

**Administration of  
U.T of Dadra & Nagar Haveli and Daman & Diu,  
Directorate of Medical & Health Services**

No.DMHS/EST/Med.edu/staff/2022/347/ 4324

**Silvassa  
Date: 9 / 9 / 2023**

**ADVERTISEMENT**

Directorate of Medical & Health Services, Dadra & Nagar Haveli and Daman & Diu, Silvassa is conducting Walk in interview on 15.09.2023 for below mentioned posts to be filled on Short term contract basis under NAMO Medical Education & Research Institute and Directorate of Medical & Health Services, DNH, Silvassa

**A) Teaching posts vacant under NAMO Medical Education & Research Institute.**

Sr. No.	Name of Post	No. Of Vacancy	Department	Proposed Consolidated Salary (In Rs.)
1	Professor	14	Anatomy 01, Physiology 01, Biochemistry 01, Pharmacology 01, Pathology 01, Blood Bank 01, Forensic Medicine 01, General Medicine 01, Pediatrics 01, Tuberculosis & Respiratory disease 01, Psychiatry 01, Orthopedic 01, Oto-Rhino-Laryngology 01, Radio-Diagnostics 01.	2,25,000/-
2	Associate Professor	17	Biochemistry 01, Pharmacology 01, Pathology 01, Forensic Medicine 01, General Medicine 04, Dermatology & Venereology 01, General Surgery 02, Orthopedic 01, Ophthalmology 01, Obstetrics & Gynecology 01, Anesthesiology 02, Radio-Diagnostics 01.	2,00,000/-
3	Assistant Professor	16	Physiology 02, Blood Bank 01, Forensic Medicine 01, General Medicine 02, Pediatrics 03, General Surgery 04, Obstetrics & Gynecology 02, Radio-Diagnostics 01.	1,15,000/-
4	Assistant Professor (UHTC)	01	Community Medicine 01.	1,15,000/-
5	Tutor	17	Anatomy 02, Physiology 01, Biochemistry 02, Pharmacology 01, Pathology 03, Microbiology 03, Forensic Medicine 02, Community Medicine 03.	1,00,000/-
6	Senior Resident	17	General Medicine 04, Pediatrics 03, Dermatology & Venereology 01, Psychiatry 01, General Surgery 02, Obstetrics & Gynecology 01, Anesthesiology 02, Radio-diagnostics 03.	1,10,000/-

**\*For Teaching Posts, Eligibility as per latest amendment of NMC regulations.**

Candidates willing to appear for Walk-In-Interview shall report in **Conference Hall, 2<sup>nd</sup> Floor of Collector Office, Silvassa. U.T. of Dadra & Nagar Haveli and Daman & Diu.** **at 09:15 am on 15.09.2023** you are required to bring all original certificate for documents verification with one set of attested photocopy along with original certificates for document verification. *Details regarding eligibility, Recruitment rules, Salary details and the prescribed format of application are available on the official website: [www.dnh.gov.in](http://www.dnh.gov.in) or [www.vbch.dnh.nic.in](http://www.vbch.dnh.nic.in).*

**Note:**

1. No TA/DA will be paid to the candidates for attending the interview.
2. Application will be summarily rejected if found deviant from the prescribed format and required criteria without assigning any reason
3. The Administration reserves the right to terminate the selection process without assigning a reason.

For : NAMO Medical Education & Research Institute

**Contact No:** 7624092991

**Website:** [www.dnh.gov.in](http://www.dnh.gov.in) & [www.vbch.dnh.nic.in](http://www.vbch.dnh.nic.in)

**E-mail:** [medicalcollege.dnh1@gmail.com](mailto:medicalcollege.dnh1@gmail.com)

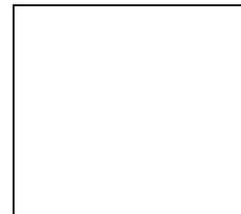


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**NAMO Medical Education  
& Research Institute  
Silvassa**

**Application for Post of Teaching Staff**

ADMINISTRATION OF  
DADRA & NAGAR HAVELI AND DAMAN & DIU, UT  
DIRECTORATE OF MEDICAL & HEALTH SERVICES  
NAMO MEDICAL EDUCATION & RESEARCH INSTITUTE



1. Post Applied for.....  
in (subject).....
2. Name of candidate (In Block Letters) .....  
& Address (attested copy of proof should be enclosed)  
.....  
.....  
.....  
Telephone No with code (Phone).....(Mobile).....  
E-mail ID.....
3. Date of Birth: .....(attested copy of valid proof should be enclosed)
4. Age (as on 08/09/2023): Years.....Months.....Days.....
5. Sex : Male/Female
6. Date of appearance in last NMC:.....Designation.....
7. Language Known: .....
8. Marital Status:            Married             Unmarried

**9. Educational Qualification**

Sr. No.	Examination	Year of passing	University	Total Marks	Percentage	For office use
1.	Final MBBS (Part II only)					
2.	MD/MS/MDS					
3.	MCH/DM (Super Specialty)					

**10. Teaching Experience**

Sr. No.	Teaching Post Held	Name of Institution	Total Period		Total Experience		For officer use (Score)
			From	To	Yrs	Mths	
<b>Total Teaching Experience-</b>							

**11. Non Teaching Experience**

Sr. No.	Designation	Organization	Duration			Nature of Duties
			From	To	Total Exp.	

**12. Details of Research Publications:**

State/National/International Journals	No. of Paper Published	Year of Publication	Name of Journal	Whether journal is Indexed (Yes/No)	For office use only

**13. Details of Medical/Dental Council Registration:**

Registration No: U.G. \_\_\_\_\_ P.G. \_\_\_\_\_

Date of Registration U.G. \_\_\_\_\_ P.G. \_\_\_\_\_

Name of Council U.G. \_\_\_\_\_ P.G. \_\_\_\_\_

**14. Check list of Enclosures (attached photocopies: in following order)**

Attested photocopies in following orders	Please tick	Attested photocopies in following orders	Please tick
(1) Birth Date certificate : School Leaving		(6) Degree Certificate	
(2) Final MBBS/BDS Mark Sheet.		(7) Teaching/Non-Teaching Experience Certificate.	
(3) P.G. Marks Sheet		(8) Research Publication (both original and photocopy) <b>with a proof of Indexation.</b>	
(4) MBBS/BDS; GMC/GDC Registration Certificate.		(9) Copy of Aadhar Card	
(5) MS/MD/MDS-GMC/GDC Registration Certificate.		(10) Domicile Certificate (For eligible Candidate)	

**Undertaking**

I declare that information stated above are true to the best of my knowledge. If above Information is found to be false; I am bound to obey the decision of selection committee.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of Applicant**

- Attested Copies of Relevant Certificate / Documents should be attached along with application Form
- Incomplete or Unsigned Application will be rejected